

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

April 12, 2024

Subject: Bid No. MPS208007, Wipes for Transportation

This is Amendment Number 3.


In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through February 7, 2025. All terms and conditions remain the same.

Supplier(s):

**S Freedman & Sons Inc
3322 Pennsy Drive
Landover, MD 20785**

COMMENTS: See attached Summary of Contracts

REFER QUESTIONS TO: Rebecca Williams, Buyer, 240-740-7540

Approved: 

Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:rvw

Distribution: Supplier(s); Bid File